



COASTAL SUMMIT 2007

America's Coasts,
America's Treasures:
National Perspectives & Policy

March 21-23, 2007

Washington Court Hotel, Washington, D.C.

Early registration deadline: Feb. 16, 2007

Space is limited — registration will be handled on a first-come, first-served basis.

Conference objectives

To provide an in-depth look at critical issues affecting beach preservation and management; enhance media relations and lobbying skills; develop an understanding of federal budgeting and appropriations; and provide networking opportunities with Members of Congress, federal officials and beach lovers

Who should attend?

Policy makers and policy implementers • City and county commissioners • State legislators • City and county managers • Coastal engineers • Coastal geologists • Marine biologists • Departments of Natural Resources staffers • U.S. Army Corps of Engineers staffers • Local and state planners • Coastal property owners • Coastal business owners • Hotel and resort executives • Environmental agencies • Anyone committed to the future of the coast

Preserving our coastal economy

asbpa
and ecology since 1926

— REGISTRATION FORM —

PLEASE PRINT OR TYPE

Name: _____

(AS YOU WANT IT TO APPEAR ON YOUR NAME TAG)

Title: _____

Organization or affiliation: _____

Mailing address: _____

City: _____

State _____ ZIP/Postal Code _____ Country: _____

Phone: _____ Fax: _____

E-mail: _____

I am also interested in being a sponsor

— REGISTRATION FEES —

(ALL COSTS IN U.S. DOLLARS)

— ASBPA members —

Before Feb. 16 ~ \$325 After Feb. 16 ~ \$375

— Non-members —

Before Feb. 16 ~ \$425 After Feb. 16 ~ \$475

— At the door —

ASBPA members ~ \$500 Non-members ~ \$600

Total fees enclosed: \$ _____

— PAYMENT METHOD —

Paying by check: Remit in full to the ASBPA, 5460 Beaujolais Lane, Fort Myers, FL 33919-2704.

Paying by purchase order: Contact us for an invoice. Payment must be received *prior* to conference.

Paying by credit card: (Check one): _____ Visa _____ MasterCard _____ American Express

CARD NUMBER _____ EXP. DATE _____

NAME OF CARDHOLDER _____ V-CODE _____

(AS IT APPEARS ON THE CARD)

LAST 3 DIGITS ON THE SIGNATURE PANEL

— QUESTIONS? —

**Call (239) 489-2616, fax to (239) 489-9917, e-mail to exdir@asbpa.org
or mail to 5460 Beaujolais Lane, Fort Myers, FL 33919-2704**

REFUNDS: Refunds on conference registrations will be given up to March 15, 2007

there will be a \$50 processing charge for any refund, which will be made via the same payment method for the original registration.

NOTE: Prices include conference registration only. Speakers and nominators are responsible for any conference registration costs

— HOTEL INFORMATION —

Washington Court Hotel

525 New Jersey Avenue N.W., Washington, D.C.

(202) 628-2100 ~ (800) 321-3010 ~ Fax (202) 879-7918 ~ www.washingtoncourthotel.com

The hotel will hold a block of rooms March 20-22 at a conference rate of \$249 single (\$274 double) per night. Mention you are attending the ASBPA Summit to receive this special rate.

Cut-off date for room block: Feb. 16, 2007

Room availability subject to change — reservations are on a first-come, first served basis.

SUMMIT SCHEDULE

— WEDNESDAY AFTERNOON —
General sessions
— THURSDAY —
Breakfast and sessions
on the Hill
Lobbying on your own
Congressional reception
— FRIDAY MORNING —
General sessions