



# America's Coast: Becoming an Administration Priority\*

## March 9-11, 2010

Location: The Center for Association Leadership  
Concourse Level, Ronald Reagan Building and International Trade Center  
1300 Pennsylvania Avenue, Washington, DC

### **Honorary Host Committee**

The Congressional Coastal Caucus  
Congressman Frank Pallone (D-NJ), co-chair  
Congressman Walter Jones, Jr. (R-NC), co-chair  
Congresswoman Lois Capps (D-CA), co-chair  
Congressman Henry Brown (R-SC), co-chair

Tuesday, March 9

**Location:** Center for Association Leadership, Reagan Trade Center

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|---------------------------|--|
| 8 a.m.–noon               | ASBPA Board of Directors' breakfast and meeting  |
| 10 a.m.–1 p.m.            | Conference registration  |
| 1:00-1:10 p.m.            | <b>Welcome</b><br>Tony Pratt, ASBPA vice president and Summit 2010 chair   |
| <b>AFTERNOON SESSION:</b> | <b>"Coastal stewardship in the 21st century:</b>   |
| 1:10-1:40 p.m.            | John Anderson, Staff Director, Subcommittee on Water Resources and Environment, House Committee on Transportation and Infrastructure |
| 1:40-2:10 p.m.            | <b>"New opportunities for ASBPA"</b><br>Howard Marlowe, ASBPA Government Affairs Director<br>Tony Pratt, Summit chair                |

- 2:10-3:10 p.m. **The National Hurricane Program and hurricane planning and preparedness efforts for the New York metro region**  
Donald E. Cresitello, Coastal Engineer, New York District, U.S. Army Corps of Engineers
- 3:10 -3:30 p.m. **Break** — sponsored by the Dredging Contractors of America
- 3:30-4:30 p.m. **Partnering at the federal, state and local levels to promote coastal community sustainability**
- John Haines, Coastal and Marine Geology Program Coordinator, U.S. Geological Survey
  - Donna Wieting, Acting Director, Office of Ocean and Resource Management, National Oceanic & Atmospheric Administration
  - Julia Anastasio, Director of Sustainability, American Public Works Association
  - Charles Chesnutt, Coastal Engineer, Institute of Water Resources, U.S. Corps of Engineers
- 4:30-5:00 p.m. **Corps PCX: What it is, what it does, and wow it can be (and has been) helpful.**  
Larry Cocchieri, U.S. Army Corps of Engineers  
Planning Center of Expertise

Wednesday, March 10

**Location:** Capitol Hill

- 8:00-9:00 a.m. **Breakfast on the Hill** — B339 Rayburn House Office Building  
Sponsored by Great Lakes Dredge & Dock Co.
- 9:00-9:30 a.m. **“Lobbying 101”** — B339 Rayburn House Office Building  
Cameron Perry and Christina Dunsmore
- 9:30 a.m.-5:30 p.m. **House and Senate lobbying on your own**
- 9:30-5:30 p.m. **State delegation meetings on Capitol Hill**
- 5:30-7:30 p.m. **"A Toast to the Coast!"**  
**Congressional reception and awards ceremony**  
2167 Rayburn House Office Building  
(House Transportation & Infrastructure Committee hearing room)  
Hors d'oeuvres and refreshments will be served.  
Refreshments sponsored by Great Lakes Dredge & Dock Co.  
Food sponsored by Weeks Marine

**Presentation of awards:**

Friend of the Coast Award

Congressional Staff Award  
Corps of Engineer Award  
Friend of the Beaches Media Award  
2009 Best Restored Beaches Awards  
Fire Island, New York  
South Padre Island, Texas  
Marine Park – Bellingham, Washington  
St. Joseph Peninsula, Florida  
Encinitas (Pacific Station) California  
Lido Key, Florida  
Duval County, Florida

Thursday, March 11

**Location:** Center for Association Leadership, Reagan Trade Center

- 8:00-8:30 a.m.      **Reports from Wednesday’s Capitol Hill visits**  
Moderated by Mayor Harry Simmons, ASBPA President
- 8:30-9:00 a.m.      **“Where do we go from here?”**  
Kristen Fletcher, Executive Director, Coastal States Organization
- 9:00-10:00 a.m.      **Shore protection systems**  
Donald E. Cresitello, Coastal Engineer, New York District, U.S.  
Army Corps of Engineers
- 10:00-10:20 a.m.      **Break** — sponsored by South Padre Island, Texas
- 10:30-11:30 a.m.      **“The mid-life crisis of projects: How to sustain funding  
and political will”**  
Tony Pratt will kick off this discussion about the difficulty of  
maintaining political enthusiasm to secure project funding. How do  
we address this and what are the dangers of falling into this lull?
- 11:30 a.m.-noon      **Wrap up & adjourn**  
Mayor Harry Simmons, ASBPA President

\*Draft as of 26 February 2010 – Subject to change